



# THE SOUTHERN NEWFOUNDLAND CLUB

www.southernnewfoundlandclub.co.uk

## MEMBERSHIP APPLICATION FORM

PLEASE COMPLETE FORM IN BLACK INK IN CAPITALS

Name(s): .....Mr/Mrs/Miss/Ms (delete as appropriate).....

Address: .....

Postcode: ..... Tel (Home): .....

Mobile: ..... Email: .....

KC Affix (if you are the breeder) otherwise please leave blank:.....

PROPOSED BY (Name):.....

How long have you known this applicant? ..... In what capacity? .....

How long have you been a member of SNC? ..... Are you a member of any other club? .....

Why do you think this person is suitable to join SNC .....

Signature:.....

SECONDED BY (Name): ..... Signature.....

### NEW MEMBER TO COMPLETE

- 1. Please indicate that your details may be published in all Club literature  Yes  No
- 2. Please indicate acceptance for your details to be stored on Club database  Yes  No

### MEMBERSHIP FEES

Please indicate appropriate category by ticking box

- Full Single Membership ..... £18.00
- Full Joint Membership..... £23.00
- Junior Membership (Under 18 years of age/date of birth.....)..... £5.00
- Donation to welfare..... £.....

How long have you owned Newfoundlands? .....

How many do you currently own?.....Main interests in the breed .....

What are your expectations from SNC? .....

I would like to receive the following information (Please tick the appropriate box[es]):

- Agenda/Minutes/Newsletter  Post  Email
- Show Schedules  Post  Email
- Water/Draught  Post  Email

I/We agree/do not agree to having my/our personal data on the Club's database.

A copy of our GDPR policy can be found at [http://www.southernnewfoundlandclub.co.uk/documents/GDPR\\_Privacy\\_Notice- June2018.pdf](http://www.southernnewfoundlandclub.co.uk/documents/GDPR_Privacy_Notice- June2018.pdf)

I / We enclose a cheque/cash made payable to 'The Southern Newfoundland Club'. Please send the completed application with payment

to: **Mrs C. & Mr J. Bligh, The Bounty, Salines Lane, St Sampson's, Guernsey GY2 4FL**

**Membership subscriptions are due by 31st December**

By signing this application I / we agree to be bound by the SNCs Code of Practice and Constitution

**NOTE: If joint membership both members must sign**

Signature (s): ..... Date: .....

Chairman: Mr T.J.H. Richards Cysgod-y-Castell, Dryslwyn, Carmarthenshire SA32 8RN Tel: 01558 668065  
 Hon Secretary: Ms G. Giambona 83 Colemans Moor Road, Woodley, Berkshire, RG5 DG Tel:07595220943  
 Hon Treasurer: Mr R. Hobbs The Laurels, Talygarn, Pontyclun, Mid Glamorgan CF72 9JT Tel: 01443 227078